

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF IOWA**

In re:)	
)	Chapter 11
MERCY HOSPITAL, IOWA CITY, IOWA, <i>et al.</i> ,)	
)	Case No. 23-00623 (TJC)
Debtors.)	(Jointly Administered)
)	
)	

**OFFICIAL COMMITTEE OF UNSECURED CREDITORS'
WITNESS AND EXHIBIT LIST FOR HEARING ON FEBRUARY 22, 2024**

The Official Committee of Unsecured Creditors (the “Committee”) of the above-captioned debtors and debtors-in-possession (the “Debtors”), by and through its counsel, provides the following Witness & Exhibit List for Hearing on February 22, 2024.

WITNESSES

1. Narendra Ganti, FTI Consulting
2. The Committee reserves the right to call the following witnesses:
 - a. Any witness necessary to lay foundation for the admission of an exhibit.
 - b. Any witness listed or called by another party.
 - c. Any witness necessary to refute or respond to unanticipated evidence offered by another party.
 - d. Any witness necessary for impeachment purposes.

EXHIBITS

The Committee reserves to right to enter any of the following into evidence as exhibits:

- a. Any exhibit created or relied upon by the Committee Witnesses forming the foundation of any factual, lay, or expert testimony.
- b. Any exhibit necessary to refute or respond to unanticipated evidence offered by another party.
- c. Any exhibit listed by another party.

- d. Any exhibits necessary for impeachment purposes.
- e. Any exhibit or document referenced in prior exhibit lists.
- f. Any exhibit or document informally and/or formally produced by the other respective party's attorney of record.
- g. Any record or document informally and/or formally produced to the other respective party's attorney of record.

Dated: February 8, 2024

Respectfully submitted,

/s/ Andrew H. Sherman

Andrew H. Sherman, NJS Bar No. 042731991
(admitted *pro hac vice*)

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*Attorneys for The Official Committee of
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City, Iowa, et al.*

CERTIFICATE OF SERVICE

I certify that a copy of the foregoing document was served electronically on parties who receive electronic notice through CM/ECF as listed on CM/ECF's notice of electronic filing dated February 8, 2024.

/s/ Stephanie Newton